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Head Teacher: Mr Tony Sharpe, BA (Hons), M Mus, M Ed, NPQH

Our Ref: AGS/Intake/cls

April 2020

Dear Parents

It is important to us that we establish a firm relationship between home and school. I have pleasure in enclosing an information pack.

The pack contains important information about the school. As you will be aware there are many forms to complete at this transitional time so, in an effort to make this an easier process, we have compiled a booklet to keep everything in one place. I am sorry that there are many items to consider but we find it easier to deal with everything at once at this stage.

I would be grateful if you would complete the Statement of Partnership and keep this in a safe place. The booklet contains a second Statement of Partnership which should be signed and is held by the school. The booklet should be fully completed and returned with the Physical Education Questionnaire to Ms C Smyth, St Bernard's High School as soon as possible and no later than Friday 22 May 2020.

I look forward to meeting you and hope that your daughter will have both a happy and rewarding time at St Bernard's High School.

Yours sincerely

Mr A Sharpe
Headteacher